

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Marjorie M. Springfield Bond (formerly Marjorie M. Springfield)

in consideration of Nineteen Thousand and No/100 (\$19,000.00) ----- Dollars,

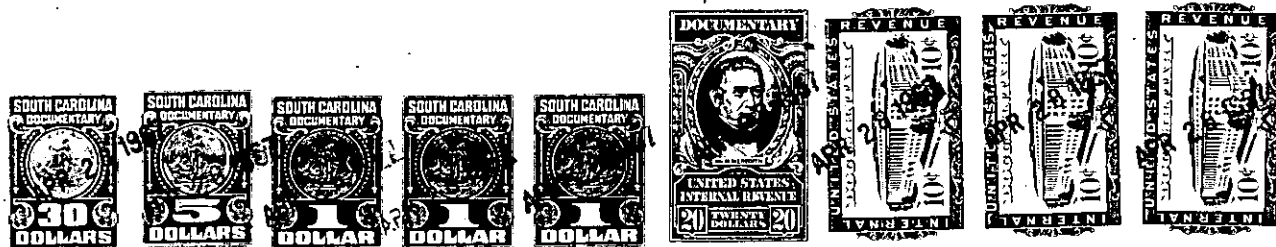
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Town of Mauldin, a Municipal Corporation, its successors and assigns forever:

All that piece, parcel or tract of land situate lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, containing 16.80 acres, more or less, and having according to a plat prepared for the Town of Mauldin by T. H. Walker, Jr. dated February 25, 1967 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Hyde Circle at the corner of property now or formerly owned by James L. Tate and running thence along the northeastern side of Hyde Circle as follows: N. 28-07 W. 100 feet to an iron pin; N. 37-09 W. 208 feet to an iron pin; N. 52-50 W. 100 feet to an iron pin; N. 66-42 W. 100 feet to an iron pin; N. 77-46 W. 100 feet to an iron pin; S. 85-46 W. 100 feet to an iron pin; thence leaving said Hyde Circle and running along the line of property now or formerly owned by Emory Lewis Howell, Jr. N. 14-30 W. 275.5 feet to an iron pin; thence along the line of property now or formerly owned by L. Maude Rodgers N. 75-05 E. 107.5 feet to an iron pin; thence N. 33-55 W. 181.5 feet to an iron pin; thence N. 72-27 E. 433.3 feet to an iron pin; thence S. 75-02 E. 590.6 feet to an iron pin at stone; thence S. 44-10 E. 520 feet to an iron pin; thence S. 60-20 W. 850 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed of Alice B. Waters recorded in Deed Book 500, at Page 56, and by deed of Frank S. Smith and Sara M. Smith recorded in Deed Book 554, at Page 440. Also see corrective deed of Alice B. Waters recorded in Deed Book 815, at Page 455.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of April 1967

SIGNED, sealed and delivered in the presence of:

John B. Mann
Thomas Brissey

Marjorie M. Springfield Bond (SEAL)
Formerly _____ (SEAL)
Marjorie M. Springfield (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of April 1967

John B. Mann (SEAL)
Notary Public for South Carolina.

Thomas Brissey

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 28th. day of April 19 67 at 9:30 A. M., No. 26230

-799- M3.2-1-5, M3.1-1-34, M2.1-3-4.1